
MAJLIS E ULMA E AHLE SUNNAT
MASLAK E ALA HAZRAT SALAMAT RAHE
صلی اللہ علیہ وآلہ وسلم
HAYAT UN NABI
AZ QALM
KHALIFA E HUZOOR SHER E AHLE SUNNAT
WA KHALIFA E HUZOOR ABBAS E MILLAT
ASEER E HUZOOR TAJUSHARIYA
MUHAMMAD HASAN RAZA HANFI

✓ Hadees No.1

Hazrate Abu Darda رضي الله عنه Kahte hai ki Rasoolullah ﷺ ne irshad farmaya ke Jumma ke din mere upar Durood Shareef padha karo...ye haazri ka din hai is din Farishte Haazir hote hai aur jab koi mere upar Durood padhta hai to uska Durood mere upar pesh hote rehta hai jab tak wo padhta rehta hai . Hazrate Abu Darda رضي الله عنه ne Arz kiya Aap ke duniya se rukhsat hone ke baad bhi to Rasoolullah ﷺ ne irshad farmaya beshak Allah Ta'ala ne zameen ke liye Haraam kar diya hai ki wo Ambiya Ke Jism ko khaye...Allah Ke Nabi Zinda Rehte hai aur unhe Rizq Diya jata hai .

📔 Ibne Majah Safa 119

📘 Mishkat Safa 121

➡ Ye Hadeese Pak Is aqeede ke liye Bilkul Sahih wa saaf hai ki Rasoolullah ﷺ ki hayate zaahiri aur baad wisaal ke kisi kism ka koi farq nahi hai

🌴 Momino Padhte Raho Tum Apne Aaqa par Durood

Hai Farishto (n) Ka Wazeefa Assalato Wassalam 

🔳Huzoor ﷺ Wisaal ke baad bhi zinda hai 🔳

✓Hadees No.2

Hazrate Ayesha Siddiqua رضي الله عنها Se marvi hai ki main is hujre jis me Rasoolullah ﷺ ki Qabre Anwar hai yun hi nange sar aati jati thi ki ek qabr mere Shauhar ki hai Yani Rasoolullah ﷺ aur dusri qabr mere walid ki hai Yaani Hazrate Abu Bakr Siddique رضي الله عنه ki aur jab se isme Hazrate Umar رضي الله عنه dafn kiye gaye hai to main jab kabhi bhi main aati hu to sharm wa haya ki wajah se chadar khoob lapet kar aati hu.

📘 Mishkat Safa 154

➡ Is Hadees Shareef se khoob wazeh ho gaya ki Hazrte Ayesha Siddiqua رضي الله عنها ka Aqeeda yahi tha ki Khuda e Ta'ala ke Makhsus bande baad wisal apni qabro se aise dekh rahe hai jaise zindagi me mulahiza farmate the warna Rasoolullah ﷺ aur Hazrate Abu Bakr رضي الله عنها ki

Qabre Anwar par Shohar aur walid hone ki bina par be pardah aana aur Hazrate Umar رضي الله عنه ke wahan dafn hone ke baad parde ke sath aane ka aur kya matlab hai ??



🌴Tu Zinda Hai Wallah,Tu Zinda Hai Wallah

Meri Chashme Aalam Se Chhup Jaane Wale🌴

🔳 Huzoor ﷺ Wisaal ke baad bhi zinda hai 🔳

✔ Hadees No.3

Hazrate Abdullah Bin Umar رضي الله عنه se marvi hai ki Rasoolullah ﷺ ne irshad farmaya jisne Hajj kiya Aur Meri Qabr ki ziyarat ki to Wo aisa Hi hai jaise Usne Mujhko Duniyawi zindagi me dekha

📘 Mishkat Safa 241

🌴 Hogi Shafa'at Uski Jisne Madeena Aa kar

Haan Ek Nazar Bhi Dekha Mere Nabi Ka Rouza 🌴

🔳 Huzoor ﷺ Wisaal ke baad bhi zinda hai 🔳

✔ Hadees No.4

Hazrate Abuzar Gifari رضي الله عنه se marvi hai ki Rasoolullah ﷺ ne Meraaj ki shab aasmano me Hazrate Aadam , Hazrate Idrees , Hazrate Ibrahim , Hazrate Moosa , Hazrate Isaa عليه السلام se Mulakat farmayi aur ye bhi Zikr kiya ke Unhone Hazrate Aadam عليه السلام se pahle Aasman Par aur Ibraheem عليه السلام ko chhate(6th) Aasman par paya to Huzoor ﷺ jab Jibraeel عليه السلام ke sath Hazrate Idrees عليه السلام ke paas guzre to Unhone Huzoor ﷺ se farmaya ki mubarak ho safare Meraaj inko jo swaaleh Nabi hai Aur Swaaleh Bhai Hai Fir Huzoor ﷺ Hazrate Moosa عليه السلام ke paas se guzre to Hazrate Moosa عليه السلام ne bhi isi tarah mubarak baad di Huzoor ﷺ ne pucha ye koun hai ? to Hazrate Jibraeel عليه السلا ne arz kiya Huzoor ﷺ ye Moosa عليه السلام Hai . Rasoolullah ﷺ ne farmaya fir main Hazrate Isaa عليه السلام ke paas se guzra to unhone bhi isi tarah mubarak baad di Maine kaha ye koun hai ? Bataya gaya ye Isaa عليه السلام Hai Bete Mariyam ke , Fir main Hazrate Ibraheem عليه السلام ke paas se guzra to unhone kaha mubarak baadi hai inke liye jo swaaleh Nabi aur Swaaleh Farzand hai maine kaha koun hai bataya gaya Ye Hazrate Ibraheem عليه السلام hai

📓 Muslim Jild 1 Safa 93

📘 Mishkat Safa 529

📕 Bukhari Jild 1 Safa 471

➡ Is Hadees Shareef ke ye alfaaz Muslim Shareef se naql kiye gaye hai iske alawa is mafhoom ki Hadees yani shabe meraaj Huzoor ﷺ ka Ambiya e kiraam se mulakat dua wa salaam aur baatcheet aur mubarakbaadiya Bukhari aur Muslim Shareef Balqi takreeban sabhi ahadees ki kitabo me mukhtalif muqamaat par mukhtalif alfaz se marvi hai jisse khoob achi tarah sabit hota hai ki Ambiya e Kiraam baade wisaal bhi Apne jismo ke sath Zindah hai aur Zameeno Aasmano me jahan chahte hai rahte hai aate aur jaate hai Balqi is Hadees ke Aakhiri kalamat jo ikhtiyar ke peshe nazar Naql Nahi kiye inme Ye bhi hai ke Hazrate Moosa عليه السلام ke kehne par Baar Baar Huzoor ﷺ ne Rab Ta'ala se Namaz me aasani chahi aur wo 50 se 5 waqt ki hui . In Ahadees ko padhkar ye kehna ki Ambiya wa Awliya Maaz'Allah mar kar fanah ho gaye ya Bilkul Mit gaye ye Imaan walo Ki Boli Hargiz Nahi hai

🌴 Mile The Raah Me Nau Baar Kis LIye Moosa

Ye Deed e Haq Ka Bahana Huzoor Jante Hai 🌴

🔲Huzoor ﷺ Wisaal Ke Baad Bhi Zinda Hai🔲

✓ Hadees No.5

Hazrate Abdullah Bin Abbas رضی اللہ عنہ se marvi hai ki Huzoor ﷺ ke sahaba me se ek sahabi ne ek jagah qabr par khaima laga liya aur unhe khabar na thi ki yahan qabr hai to unhe malum hua ki ye kisi ki qabr hai aur sahibe qabr Surah Mulq ki tilawat kar rahe hai yahan tak ki Unhone puri Surah Tilawat ki ye sahabi Huzoor ﷺ ki Khidat me haazir huye aur Arz ki Yaa Rasoolullah ﷺ maine bhool se ek qabr par khaima lagaya to Maine dekha ki qabr me jo sahab hai wo surah Mulq tilawat kar rahe hai yahan tak unhone puri surah padhi

📓 Tirmiji Jild 2 Safa 112

📘 Mishkat safa 187

➡ Is Hadees Shareef Se malum hua ki Allah Ke Makhsus Bande apni Qabro me Hayaat hai aur wo Apni Qabro me Khuda E Ta'ala ki Ibadat aur Quraane Azeem ki tilawat bhi kar lete hai Yani Inki zindagi Duniya ki tarah hai

🌴 Zamee(n) Maili Nahi Hoti Zaman Maila Nahi Hota

Muhammed Ke Gulamo Ka Kafan Maila Nahi Hota 

🔳Huzoor ﷺ Wisaal Ke Bad Bhi Zinda Hai🔳

✓Hadees No.6

Hazrate Abdullah Bin Abbas رضی اللہ عنہ se marvi hai ki Rasoolullah ﷺ arzak ghaati se guzare Farmaya ye kounsi ghaati hai arz kiya gaya Arzak Farmaya goya ke Main Hazrate Moosa علیہ السلام ko dekh raha hu jo pahadi se niche utar rahe hai aur buland Awaaz se Izzo Inkesari ke sath Allah Ta'ala ke liye Hajj ki talbiyah padh rahe hai Fir Huzoor ﷺ Harsha pahadi par tashreef laye farmaya ye kounsa pahadi ka raasta hai arz kiya gaya iska Naam Harsha hai to Huzoor ﷺ ne farmaya ke main Mataa ke bete Hazrate Younus علیہ لسلام ko ek purgosht surkh Oontni par dekh raha hu wo unka Jubbah pehne hue hai unki oontni ki muhaar khuzoor ki chhaal se bani hui hai aur wo Hajj ke liye talbiyah padh rahe hai

📘 Muslim Jild 1 safa 94

➡ Yaani Jin Ambiya e kiraam ke wisaal ko kayi-kayi Hazaar Saal guzar chuke the inko Huzoor ﷺ ne Hajj ke liye Talbiyah padhte hue yani Hajj karte hue Mulahija Farmaya (Aankh Se dekha)

 Ambiya Ko Bhi Ajal Aani hai

Magar aisi ki Faqat Aani Hai

Phir Usi Aan Ke Baad Unki Hayaat

Misle Sabiq Wahi Jismani Hai

Ye Hai Hayye Abdi Inko Raza

Sidqe Wada Ki Qaza Mani hai 🌴



✔ Hadees No.7

Hazrate Jaabir رضي الله عنه se marvi hai ke jab Uhad ka maarka darpesh aaya to mere walid ne raat ko mujhe bulaya aur farmaya ki lagta hai ki subah ko jung me shaheed hone wale as'haab me pehla main hunga aur Huzoor ﷺ ko chod kar baaqi logo me mere nazdeek sabse zyada mehboob tum ho Mere upar kuch karz hai isko adaa karna aur apni Behno ke sath nek sulooq karna Hazrate Jaabir رضی الله عنه kehte hai ki jab subah jung hui to sabse pehle mere waalid shaheed hue maine unhe ek dusre ke sath qabr me dafn kar diya fir mujhko naa gawar maloom hua ki mere waalid kisi aur ke sath qabr me dafn ho to maine 6 maah ke baad qabr khod kar unhe nikala to wo aise nikle jaise aaj aur abhi-abhi dafn kiye gaye ho bas zara kaan mut'assir tha

📕 Bukhari Jild 1 Safa 180

Is Hadees se ba-khoob maloom hua ke Hazrate Jaabir رضی الله عنه ke waalid Abdullah 6 Maah guzarne ke baad bhi qabr me sahi wa saalim taro taza the. Lihaza ye kehna durust hai ki Khuda ke khaas bande Mout ke baad bhi zindah hai

📕 Bukhari Jild 1 safa 178

🌴 Aashiqe Nabi Hu Main Waarise Ali Hu Main

Maila Hona Payega Hashr Tak Kafan Mera 🌴



Ke Main Gulame Khwaja hu Hind Hai Watan Mera 🌴



🔳Huzoor ﷺ Wisaal Ke Baad Bhi Zinda Hai🔳

✔ Hadees No.8

Hazrate Anas رضی الله عنه riwayat karte hai ki Rasoolullah ﷺ ne irshad farmaya Insaan jab qabr me dafn kar diya jata hai aur log moodne lagte hai to wo in logo ke jooto ki aahat sunta hai

📕 Bukhari Jild 1 safa 178

✓ Hadees No. 9

Hazrate Abu Saeed Khudri رضی الله عنه se marvi hai ki Rasoolullah ﷺ ne irshad farmaya ki jab janaza taiyaar ho jata hai aur log use kaandhe par uthate hai agar wo acha hai to kehta hai mujhe jald le chalo agar bura hai to ghar walo se kehta hai mujhko tum kaha liye ja rahe ho. Iski aawaz ko siwa insano ke sab sunte hai agar insaan sun le to behosh ho jaye

📕 Bukhari Jild 1 Safa 176

🌴 Main Qabr Andheri Me Ghabraunga Jab Tanha

Imdad Meri Karne Aa Jana Mere Aaqa

Roshan Meri Turbat Ko Aye Noore Khuda Karna

Jab Waqte Naza'a Aaye Deedar Ataa Karna 

🔳Huzoor ﷺ Wisaal Ke Baad Bhi Zinda Hai🔳

✓Hadees No.10

Ibne Shahab ne kaha ki ye hai Rasoolullah ﷺ ke Gazwaat (ladaiyya) aur fir Gazwa e Badar ka zikr karte hue bataya ko Badar mein maare gaye kaafiro ki laasho se khitaab karte hue Rasoolullah ﷺ ne irshad farmaya kya tumne wo paa liya jiska tumhare Rab ne tumse saccha waada farmaya tha . Logo ne kaha Yaa Rasoolullah ﷺ kya Aap murdo se kalaam kar rahe hai ? Rasoolullah ﷺ ne irshad farmaya jo kuch main keh raha hu ye tumse zyada meri baat sun rahe hai

📕Bukhari Jild 2 safa 573

✓Hadees No. 11

Hazrate Ayesha Siddiqua رضي الله عنها se riwayat hai ki unhone Rasoolullah ﷺ se pucha ke jab hum Qabro ki ziyarat kare to kya padhe ? Huzoor ﷺ ne irshad farmaya padho aye Momino aur Musalamano ke ghar walo tum par salaam ho Allah Ta'ala hamare pichle aur pehle walo par Rahem farmaye hum bhi ان شاء الله tumse aakar milne wale hai

Mishkat Jild 1 safa 314

🌴Qabr me Lahrayenge Jis Waqt Jalwe Noor Ke

Hum Padhenge Roohe Poor Anwaar Par Lakhon Salaam🌴

🔳Huzoor ﷺ Wisaal Ke Baad Bhi Zinda Hai🔳

✔Hadees No. 12

Hazrate Bureeda se marvi hai ki jab log qabro ki ziyarat ko jaate to Rasoolullah ﷺ unhe ye alfaz sikha dete

▶ Aye momino aur musalamano ke ghar walo tum par salamati ho In sha Allah hum bhi tum se zaroor milne wale hai Hum Allah Ta'ala se apne aur tumhare liye Aakhirat me azaab se salamati mangte hai

▶ In Ahadees Ko padh kar aap ko lagega ki Huzoor ﷺ ne qabro ki ziyarat ke waqt jo dua taleem farmayi hai uska tareeqa aisa hai jaise zindo se baat chit aur dua wa salaam karte hai aur manna padega ke marne ke baad insaan ek khaas qism ki zindagi ke sath zinda hai

🌴 Kaash Mehshar Mein Jab Unki Aamad Ho Aur

Bheje Sab Unko Shaukat Pe Lakhon Salaam 🌴

🔳Huzoor ﷺ Wisaal Ke Baad Bhi Zinda Hai🔳

✔ Hadees No. 13

Hazrate Saeed Bin Abdul Azeez se marvi hai ki ayyame harrah me 3 din Masjide Nabawi shareef mein na Azaan hui aur na takbeer Hazrat Saeed masjid mein hi rahe aur unhe Namaz ke waqt ka pata ek gungunahat ki aawaz se chalta tha jo Rasoolullah ﷺ ki qabre Anwar se har Namaz ke waqt aati thi

📓 Mishkat Babul karamat safa 545

▶ Ye Waqiya harrah 63 hijri ka wo bhayanak haadisah hai ki jab Yazeed paleet ne Muslim Bin Aqba ko ek lashkar dekar Madeene shareef par chadhai karayi aur shahare Rasool ﷺ ko barbaad kiya beshumar mard wa aurat qatl kiye gaye aabru rezi bhi ki gai masjide Nabawi Shareef mein musalsal 3 din tak Azaan

wa Jamaat na hui Mash'hoor tabayi Hazrate Saeed deewano ki tarah Masjid Shareef ke ek kone me rehte the Yazeedi fouz ne unhe pagal samajh kar chhor diya tha ye Azaan wa Namaz ke Waqt Rasoolullah ﷺ ki qabre Anwar se gungunahat ki aawaz sunte aur usi par Namaz ada Karte

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�Huzoor ﷺ Wisaal Ke Baad Bhi Zinda Hai�

✔ Hadees No.14

Hazrate Ka'ab se riwayat hai ki Har din 70 hazaar farishte utarte hai aur wo Rasoolullah ﷺ ki qabre Anwar ko gher lete hai…apne par biccha dete hai aur Rasoolullah ﷺ par Durood shareef padhte rehte hai yahan tak ke jab shaam ho jati hai to wo chadh jaate hai aur inki tarah itne hi farishte aur utarte hai wo bhi isi tarah karte hai yahan tak ke Huzoor ﷺ jab Qabre Anwar se bahar tashreef layenge to 70 Hazaar farishto ke Zurmooth me jalwa farmayenge aur wo Farishte Aap ﷺ ko pahochayenge

📓 Mishkat Babul Karamat safa 546

� Is Hadees ke peshe nazar Yaqeenan Rasoolullah ﷺ Qabre Anwar me Ba-kayeda baa hayaat hai isiliye to ye sab ehtamam farmaya jata hai warna jahan mitti ka dher ho waha farishte kyun aayenge

✔ Hadees No.15

Jab Aap ﷺ ke shahzade Hazrate Ibraheem Ka wisaal hua to Huzoor ﷺ ne farmaya unke liye jannat mein ek doodh pilane wali muqarrar kar di gayi hai

📓 Mishkat Safa 568

� Bachpan me intiqal karne ki wajah se jinhe Jannat me Doodh pilaya jata hai Unhe murdah kehna musalman ka kaam nahi hai

🖍 TU ZINDA HAI WALLAH TU JINDA HAI WALLAH

MERE CHASME AALAM SE CHUP JAANE WALE

~ALA HAZRAT